

Journey of the Human Soul

- We human living on earth with a perception ...
The fact that we are on a train and it has to reach final destination.
- Rasullullaah (s.a.w) said: Be in the world as if you are a traveler and said that the example of dunya someone travelling in the desert and took shade
- Why Al-Aahira
 - It is a part of our imaan
 - Why we have problems around us; muslim drinking, lies, cheat. Hadith by Mother of believers: Syeda Ayesha

Journey of the Human Soul

- Life before we born
- Life in the womb
- **Life in this world**
- **Life in the Grave**
- **Life in the Hereafter**

Death

- Every soul shall taste death
- Every nation has appointed term, when their term comes neither they can delay it nor they can advance it
- Story of the construction worker fell from 7th floor.
- Rasulullaah says 'frequently remember the destroyer of pleasures' the destroyer of pleasures, Rasulullaah (s.a.w) described death as the destroyer of pleasures.

Stage at the time of Death

1. Al-Ihtidaar: In the stage ihtidar whoever is going through is able to see them
 - Allaah says: ‘Until when death approaches one of you, our messengers take his soul and they never neglect their duty.
 - Verily, those who say ‘our Lord is Allaah’ and then they stay firm on them the angels will descend saying fear not nor grief but receive the glad tidings of paradise which you have been promised!’
2. Sakaratul Mawt, the stupor of death. What is the meaning of sakarataul mawt? Sakra is the dizziness and unconsciousness that is caused by pain that is sakra
 - It is an interface between life and death; Satan’s attack at this stage
 - Allaah says, “And the stupor of death will come in truth, this is what you have been avoiding.”

Al-Ihtidaar

- Hadith: When a believing servant is leaving this world angels will descend from the heavens with white bright faces like sun, have a coffin from paradise and scents from paradise and they sit next to him and say, 'Oh you pure soul! Come out, to the forgiveness of Allaah and His pleasure.' they call softly and the soul will come out so easily it's like a drop of water falling from a jug, smooth. And for evil doer the non-believer if he is leaving dunya and approaching akhirah then dark angels will come down and they are carrying with them coffins that are made from harsh material, it could be from hellfire. And then the angel of death will come down and sit next to him and say, 'Oh you evil soul! Come out, to the anger of Allaah and His Wrath.' this soul will disperse in the body Rasulullaah says, ' then the angel of death will grab this soul and pull it out like a branch with many thorns and branches pulled out of a ball of wet wool

Reasons for Evil ending

- Corruption and defect in the believe:
 - Analogy of a computer
- Divergence from Straight path
 - Story of Barsisa
 - Lesson: how satan diverted from the straight path
 - Policy of Satan
- Insisting on the sins
 - Hadith: Beware of scorn sins.
 - Insisting on smaller sins make it major sin
 - Al Dhahabi: Story of person say “Check mate, check mate” at the time of death”
 - Death of an Accountant, where he says the numbers....
 - Death of a person, who used to listen Umm Kulsoom
- Weak faith and Emaan
 - Story: Sulayman ibn Abdul Malik asked Abu hadhim why we dislike death. Answer: b/c you have build this world and destroyed aahira, so you hate to go from which you built to what you have destroyed.
 - The extreme situation is: Person don't want to die and right at that moment, he hates to meet Allah and Satan takes it an opportunity.
 - Story of Muadh ibn Jabaal RA death, saying welcome to death

How the sins are removed

- If the sin is committed, it is much easier to wash it away in dunya than later. Here are some of ways
 1. Worldly difficulties → financial, Problems, health issues, disease or related difficulties
 2. Saqraatul Maoot
 3. Punishment in grave
 4. Horror in the day of judgment
 5. Person has to spend some time in Hell fire to be clean
- Sins are to be clear before the person go to Jannah. A person has to be pure. No impurity in Jannah.
- It is much easier to wash sin in dunya; **sincere Toobah**

Story of the person who
is chased by lion and
hangs himself on the
tree.

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Signs of Day of Judgment-

- Types of Signs

1. Minor Signs

2. Major Signs

Signs of Day of Judgment-

There will be a fire that will come out of hijaz and the light of it will reach to ash sham and you would be able to see the necks of the camels at night. That is an actual event and you would know when it happened, and it did happen.

Signs of Day of Judgment-

- Sign#2: **Death of Rasulullaah(s.a.w):** al Bukhari Aws ibn Malik. said that Rasulullaah (s.a.w) told me to count six signs before the Day of Judgment, number 1 my death.

Signs of Day of Judgement

- Sign#3: fath Baitul Maqdas:
- Sign#4: Rasulullaah(s.a.w.) says, a death that will eat you away like a certain illness or disease that afflicts goats.
 - talking about the plague occurred in the 18th yr of Hijra and it happened in Ash Sham.

Signs of Day of Judgement

- Sign #5: **Rasulullaah(s.a.w)** says, 'That wealth will be so abundant a man will be handed one hundred Dinar and they wouldn't be satisfied.'

Signs of Day of Judgement

- Sign #6: times of trials and tribulations, al fitaan
 - Rasulullaah (s.a.w) says, Do good deeds before the times of trials and tribulations that are like darkness of the night, in those times a man would be a believer in the morning by the night time he is a disbeliever and another man would be a believer at night time by the morning they are a disbeliever
 - Fitna al-Khawarij (people who broke off)
 - Masacre of the family of prophet (PBUH)
 - False prophets

Signs of Day of Judgment-10

- Sign#10: Hadith: the Hour will not be established till a fire will come out of the land of Hijaaz and it will throw light on the necks of the camels of Busra. Busra is a town in ash-Shaam, in Syria, it is called Busra, this is different to Basra in Iraq
 - An-Nawawi says in the Year 1654, in our time, a big fire came out in Madinah
 - Ibn Hajr says, we think that this volcano that happened in Madinah is the volcano

Signs of Day of Judgment-10

• Sign#11: Wars with the Turks:

- Bukhari (Abu Huraira): The Hour will not be established until you fight with the Turks, people with small eyes, red faces and flat noses, their faces will look like shields coated with leather. The Hour will not be established until you fight with people whose shoes are made of hair and **you will find some of the best people in this religion are people who started as the worst enemies of this religion, until they enter the religion of Islam.** And the best of you in

Jaahiliyyah, in the time of ignorance, are the best of you in

Islam if you learn. لَا تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا بَعَالَهُمُ الشَّعْرُ، وَحَتَّى تُقَاتِلُوا
لِلرُّكِّ، صَدَخَا الأَيْمِينَ، حُمُرَ الأُجُودِ، هَذِهِ الأَنْفِ كُلُّ وَجُوهِهِمُ المَجَلَنُ المَطْرَقَةُ. وَتَجِدُونَ مِنْ
خَيْرِ النَّاسِ أَشَدَّهُمْ كَرَاهِيَةً لِهَذَا الأَمْرِ، حَتَّى يَقَعَ فِيهِ، وَالنَّاسُ مَعَانِ، خَيْرُهُمْ فِي الجَاهِلِيَّةِ خَيْرُهُمْ
فِي الإِسْلَامِ

Signs of Day of Judgment-11

- **Sign#11: The Loss of Trust**

- There is a sign of the Day of Judgment, that when the people are dishonest, but this sign over here is talking a particular type of dishonesty or a particular type of untrustworthiness

Signs of Day of Judgment-12

- Sign#12: Knowledge will Subside

and Ignorance will Prevail **مِنْ أَشْرَاطِ السَّاعَةِ**

أَنْ يُرْفَعَ الْعِلْمُ، وَيَثْبُتَ الْجَهْلُ، وَيُشْرَبَ الْخَمْرُ، وَيُظْهَرَ الزُّنَا the signs of the Day of Judgment are that knowledge will be lifted up and ignorance will replace it

Signs of Day of Judgment-13

- Sign#13: **The Increase
of Security Forces**

Signs of Day of Judgment-14

- Sign#14 Zina Prevails إِنَّ

مِنْ أَشْرَاطِ السَّاعَةِ .. وَيُظْهِرُ

الزَّيْنَةَ That Zina will

prevail.

Signs of Day of Judgment-15

- Sign#15: **Intisharay Riba** **بَيْنَ يَدَيِ**
السَّاعَةِ يَظْهَرُ الرِّبَا Approaching
the Day of Judgment,
approaching the Hour,
Riba would be widespread

Signs of Day of Judgment-16

- Sign#16: **The Decoration of**

al-Masaajid لَا تَقُومُ السَّاعَةُ حَتَّى يَتَبَاهَى

النَّاسُ فِي الْمَسَاجِدِ a time will come when people will be proud or will compete in building Masaajid, which masjid is more beautiful, so we compete with each other on building Masaajid

- Abu Darda, he says if you decorate your mosques and the Mus-haf, then destruction will befall you

Signs of Day of Judgment-17

- Sign#17: The Construction of

Tall Buildings وَأَنْ تَرَى الْحَفَاةَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ

يَتَطَاوُلُونَ فِي الْبُنْيَانِ you would find the bare foot, naked, poor shepherds of goats and sheep, competing in building tall buildings

Signs of Day of Judgment-18

- Sign#18: قَالَ فَأَخْبِرْنِي... قَالَ أَنْ تَلِدَ الْأَمَةُ رَبَّتَهَا **The slave woman gives birth to her owner**

- Sign#19: Hadith in Bukhari, a time will come when Haraj would be widespread. Haraj (in habasha language Ethiopia is Amharic) means

killling.

- Sign#20: **The Shrinking of**

Time لَا تَقُومُ السَّاعَةُ حَتَّى يَتَقَارَبَ الزَّمَانُ said,

approaching the Day of Judgment, time will shrink

- RasoolAllah sallallahu ‘alayhi wa sallam says that the Day of Judgment will not occur until time shrinks. The year will be like a month, and a month will be like a week, and a week will be like a day, and a day will be like an hour and an hour will be like burning a leaf. That is how fast time will pass, what does this mean, that time will shrink

- Sign#21: **The Proximity of Markets** , وَيَكْثُرُ الْكَذِبُ , " لَا تَقُومُ السَّاعَةُ حَتَّى تَظْهَرَ الْفِتْنَةُ , وَيَتَقَارَبُ الْأَسْوَاقُ RasoolAllah sallallahu 'alayhi wa sallam says one of the signs of the Day of Judgment is that markets would be close to each other
 - Markets everywhere, open daily, big plazas
 - Eg. In Haram-e-Makkah, Dubai, US
 - Markets in your home/hands electronic shopping 24/7
 - Before travel to buy, now nothing you say and get it.

- Sign#22: **The Spread of Trade** RasoolAllah sallallahu 'alayhi wa sallam says in this Hadith, that money would be so widespread and business and trade would be so widespread.

- Sign#23: RasoolAllah sallallahu 'alayhi wa sallam says, one of the signs of the Day of Judgment is that **some tribes from this Ummah, clans, whole people, would follow the Mushrikeen**, the non believers, and some of them would worship idols, pagan worship.

- Sign#24: Earthquakes: **Zilaazil** means earthquakes but it could also mean great trials and tribulations.
وَتَكْثُرُ الزَّلَازِلُ 'Earthquakes would be frequent,'

- Sign#26: Abu Hurayrah radiAllahu anhu narrates that RasoolAllah sallallahu 'alayhi wa sallam said, **there will be tricky years, wicked years, where the liar would be believed and the truthful will not be believed**, and the untrustworthy would be trusted and the trustworthy will not be trusted, and the Ruwaybidhah would speak. The Sahaabah said, who is the Ruwaybidhah? RasoolAllah sallallahu 'alayhi wa sallam said, the lowly, the insignificant will be talking in the affairs of the people [Ibn Majah]
- who is ar-Ruwaybidhah: at-Taafih, at-Taafih is the low person (Low in religion)
 - He will be listened, will teach, deal with the affairs of masses, will be leaders, set plans.
- Hadith: a time will come when this world will be for the Luk'a ibn Luk'a (wicked son of wicked)
 - **Position, Leadership, honour** will belong to wicked.

- Sign# 27: one of the signs of the Day of Judgment is that **you will only give Salaam to the ones you know** [Ahmad]

- Sign# 28:that one of the signs of the Day of Judgment is that there would be women who are Kaasiyaat 'Aariyaat. Kaasiyaat 'Aariyaat means they are dressed but naked. He described them as their heads are like the hump of a camel, which is tilted, so it must be describing some sort of hairdressing. They do not enter into Jannah.

• Sign# 29: The Anticipation of Cars

- **كَأَشْبَاهِ الرَّحْلِ** RasoolAllah sallallahu 'alayhi wa sallam says, in the future, there will be men of my Ummah who are sitting over Surooj, Surooj is a saddle, on things that are similar to camels. RasoolAllah sallallahu 'alayhi wa sallam did not say it is a camel, but RasoolAllah sallallahu 'alayhi wa sallam said it is a form of transportation but it is not a camel.
- And then RasoolAllah sallallahu 'alayhi wa sallam says about them, about these men: **يَنْزِلُونَ عَلَى أَبْوَابِ الْمَسَاجِدِ** 'And they descend from these cars on the gates of the Masaajid
- **نِسَاؤُهُمْ كَأَسِيَّتِ عَارِيَّتِ** And their wives are dressed naked.

- Sign# 30: **True Dreams for the Believers** RasoolAllah says that towards the end of time, the dream of the believer almost never lies, the dreams of the believer are almost always true

- Sign# 30: **The Spread of Print** أَنَّ بَيْنَ يَدَيِ السَّاعَةِ... ظُهُورَ الْقَلَمِ

- “Qalam” means pen, Also written, any written material

- Sign #32: **Expansion of the**

Crescent **مِنْ اقْتِرَابِ السَّاعَةِ انْتِفَاحُ الْأَهْلَةِ** Al-Hilaal,

the crescent, before the Day of Judgement it will expand. That does not necessarily have to mean that the moon is bigger but it means that our perception of it, we see it bloated, we see it larger.

- Sign #33: Lies and Fabrications in Religion (Dajal is extreme lying, with manipulation and deception). Verification is important
- Sign #34: False Witness (one of the 7 major sins)
- Sign #35: The Ratio of Women to Men Increases

- Sign #36: Sudden Death
- Sign #37: Sudden Death (heart attack / strokes). Stationary lifestyle
- Sign #38: Hostility Between People

- Sign #39: The Arabian Peninsula Becomes Gardens with Flowing

- Sign #40: **The Sky Rains but
Nothing Grows**

- Sign #41: **The Euphrates River Will Reveal a Mountain of Gold**

- Muslim: the Day of Judgment will not occur until the Euphrates River would recede and reveal a mountain of gold. People would fight on that mountain, they are going to fight, and out of every one hundred, ninety nine will be killed. And every one of them is saying, 'I am the one who will be safe.' And that all happens

with **greed**.

Major Signs of Day of Judgement

- So far discussed: al-'Alamaat as-Sughra
- Will occur over a period of time (centuries)
- الأياتُ خرزاتٌ منْظوماتٌ في سلكٍ فإنْ يُقَطَّعَ السِّلْكُ يَتَّبَعُ بَعْضُهَا بَعْضًا
[Ahmed] the major signs are beads in a string, when the string is cut all of them would fall down.
- عَنْ حَدِيثِ بْنِ أَبِي أُسَيْدٍ الْغِفَارِيِّ قَالَ أَطَّلَعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَيْنَا وَنَحْنُ نَتَذَاكُرُ فَقَالَ مَا تَذَاكَرُونَ قَالُوا نَذْكُرُ السَّاعَةَ قَالَ إِنَّهَا لَنْ تَقُومَ حَتَّى تَرُونَ قَبْلَهَا عَشْرَ آيَاتٍ فَذَكَرَ الدُّخَانَ وَالذَّجَالَ وَالذَّابَّةَ وَطُلُوعَ الشَّمْسِ مِنْ مَغْرِبِهَا وَنُزُولَ عِيسَى ابْنِ مَرْيَمَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَيَأْجُوجَ وَمَأْجُوجَ وَثَلَاثَةَ حُسُوفٍ خَسَفُ بِالشَّرْقِ وَخَسَفُ بِالمَغْرِبِ وَخَسَفُ بِجَزِيرَةِ العَرَبِ وَآخِرُ ذَلِكَ نَارٌ تَخْرُجُ مِنْ أَلْيَمَنِ تَطْرُدُ النَّاسَ إِلَى مَحْشَرِهِمْ [Muslim]

- Hudhayfah bin Asayd al-Ghafaari, one of the Sahaabah of RasoolAllah sallallahu 'alayhi wa sallam says RasoolAllah visited us and we were talking, he passed next to us and we were talking, he said what are you talking about. They said we are talking about as-Saa'a, The Hour, The Day of Judgment. RasoolAllah sallallahu 'alayhi wa sallam said it will not happen until you see ten signs. He mentioned **1-ad-Dukhaan**, smoke, **2-ad-Dajjaal** the False Messiah, **3-ad-Daabbah** the Beast, 4-Rise of the sun from the West, **5-** Descending of 'Isa ibn Maryam, **6-Ya'jooj** and **Majooj**; and **three** earthquakes or earth swallowing, one in the East, one in the West and one in the Arabian Peninsula. And in the **end there** will be a fire that comes out from Yemen and it would push the people towards the land of Mahshar

- **1-ad-Dukhaan**, smoke
- **2-ad-Dajjaal** the False Messiah,
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- **5-Descending** of 'Isa ibn Maryam,
- **6-Ya'jooj** and **Majooj**; and
- **three** earthquakes or earth swallowing, one in the East, one in the West and one in the Arabian Peninsula.
- **10 in the end there** will be a fire that comes out from Yemen and it would push the people towards the land of Mahshar

4 ways of protecting from ad-Dajjaal

- Imaan
- Isti'aadha
- Surah al-Kahf.
- Avoiding him.

Mojoor Sign-Rise of the Sun from West

- Ayat: When some of the signs of Allah approach, then a soul that did not believe, their believe will not do any good.
- Hadith: The day of judgment will not occur, until the sun rise from west. When that happens every one will believe and their believe will not do any good.

Conclusion so far

- What is the purpose
- Strengthen our Iman
 - What does this strengthen means, this reflects in our actions
 - Obey the commandments of Allah, Stay away from the prohibitions
 - Live in a society peaceful and in harmony
 - Live with you family peacefully and in harmony.
- Second purpose
 - Sense of accountability: Any actions that we perform we know we are accountable for it. This would lead in righteous actions.
- Third purpose (More on the spiritual side)
 - Our focus should be the hereafter rather than this dunya. If the focus is the hereafter, our energies, and motivations, and actions are those which will be pleasing to Allah (rather than of like earning anger of Him), so that we can gain higher place, more rewards in the hereafter close to the Ambia, Siddiqeen, Shuhada and Saliheen.

The Hour

- The moment will arrive : كُلُّ مَنْ عَلَيْهَا فَانٍ All that is on earth will perish

The Hour

- How is this going to happen: Asoor (A trumpet)
- And one who is holding this trumpet is an angle. Prophet (SAW) has seen this angle. He said the eye of this angle are fixed to the throne of Allah (Al-Arsh) waiting for command to be received. His eyes are look like two bright star.
- When the horn will be blown: Friday.

- The prophet Muhammad (S.A.W.) said: “The son of Adam will not be dismissed before Allah until he is asked about five things:
 1. how he lived his life,
 2. how he utilized his youth,
 3. with what means did he earn his wealth,
 4. how did he spend his wealth,
 5. and what did he do with his knowledge.”
 - {Good hadith reported by Imam At-Tirmithi}

Categories 1-12:

1. People who don't pay Zakat
2. People who are arrogant
3. People whom Allah will not speak
4. People who have excessive wealth and don't spend
5. People who Betrays
6. People who usurper other properties
7. People who have dual face
8. People of Authority and don't care about poor & needy
9. Beggars
10. People who spread False Dreams
11. People who Spy

Situation of Righteous

- **Hadith Qudsi:** Allah said, in my name I will not combine for my servant two moments of peace and two moments of fear. If my servant doesn't fear the day of judgment in dunya. Then they will fear on that day. If they fear the day of judgment in dunya then I will give them peace of tranquility on that day.

- The Prophet (ﷺ) said, "Seven are (the persons) whom Allah will give protection with His Shade* on the Day when there will be no shade except His Shade (i.e., on the Day of Resurrection), and they are:
 - A just ruler;
 - a youth who grew up with the worship of Allah;
 - a person whose heart is attached to the mosque;
 - two persons who love and meet each other and depart from each other for the sake of Allah;
 - a man whom a beautiful and high ranking woman seduces (for illicit relation), but he (rejects this offer by saying): 'I fear Allah';
 - a person who gives a charity and conceals it (to such an extent) that the left hand might not know what the right has given;
 - and a person who remembers Allah in solitude and his eyes well up."

[Al-Bukhari and Muslim].

- The Shade of Allah to which this Hadith refers to is the shade of His Throne.